

# Clumber Spaniel Club of America



## Vendor Agreement

**Prices are for the full week.**

**Club members:**

10X10 space \$50.00 with electric                      \_\_\_ 10X10 spaces needed                      Total \_\_\_\_\_

10X10 space \$45 without electric                      \_\_\_ 10X10 spaces needed                      Total \_\_\_\_\_

**Nonmembers :**

10X10 space \$75.00 with electric                      \_\_\_ 10X10 spaces needed                      Total \_\_\_\_\_

10X10 space \$70 without electric                      \_\_\_ 10X10 spaces needed                      Total \_\_\_\_\_

Please indicate what space you will need. All vendors are asked to donate an auction item valued greater than \$50.00.

Vendor \_\_\_\_\_

Address: \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

CSCA National show will be Monday April 3<sup>rd</sup> -April 7<sup>th</sup>, 2023. **Set up after 12 noon Monday April 3<sup>rd</sup>, 2023.** CSCA National will be held at **Roberts Center, 123 Gano Rd, Wilmington, OH 45177**

The products and/or Services represented by the Vendor are:

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No Reservations will be accepted for space without prepayment of rental fees.

CSCA must receive contract and prepayment, no later than **March 13<sup>th</sup>, 2023.**

By signing this contract, Vendor assumes responsibility for compliance with the rules and regulations set out by CSCA. **Vendor bears all responsibility for his or her own merchandise and will not hold liable CSCA or the hotel for any theft or damage.**

Vendor: \_\_\_\_\_ Date: \_\_\_\_\_

Show Vendor Chairman: \_\_\_\_\_ Date: \_\_\_\_\_ Make checks payable to CSCA...mail to **Bambi Hankel, 10562 West 106<sup>th</sup> Court, Broomfield, CO 80021.**

CSCA Vendor Chair – Collette Jaynes – 864-684-8484 – [collette@jazzin.com](mailto:collette@jazzin.com)