



# Clumber Spaniel Club of America 2024 National Specialty Week Reservations Form



Name: \_\_\_\_\_

Email address: \_\_\_\_\_

Phone number: \_\_\_\_\_

*Please select all that apply.*

**Due 4/1/24**

### **Grooming**

*Details: Spaces are 5x10 ft. Each person may reserve a maximum of 5 spaces. We will do our best to accommodate any requests but make no guarantees.*

*Point of contact: Hayley Tamburello ([hayley.tamburello@gmail.com](mailto:hayley.tamburello@gmail.com)).*

Number of Spaces @ \$60/space: \_\_\_\_\_

Total Price: \_\_\_\_\_

Preferences: \_\_\_\_\_

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### **Catalog**

*Details: Catalogs are to be picked up at the National. Those wishing to receive a catalog by mail will receive theirs after the conclusion of the event. Points of contact:*

*Trish Gregory ([r-gregory@att.net](mailto:r-gregory@att.net)) and Roseanna Bennett ([roseanna.benn@gmail.com](mailto:roseanna.benn@gmail.com)).*

Number of Catalogs: @ \$20/catalog: \_\_\_\_\_

Shipping (if not attending the National): \$5

Total Price: \_\_\_\_\_

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### **Clumber Parade**

*Details: To be held at the Event Center on Monday 4/22 at 4:00pm. This event is open to all clumber spaniels, including rescue, pets, performance, and show dogs. Point of contact:*

*Sarah Donnangelo ([sarahdonnangelo@gmail.com](mailto:sarahdonnangelo@gmail.com)).*

Number of Clumbers @ \$0/clumber: \_\_\_\_\_

Clumber #1's call name and 1 thing that makes your dog special: \_\_\_\_\_

Clumber #2's call name and 1 thing that makes your dog special: \_\_\_\_\_

Clumber #3's call name and 1 thing that makes your dog special: \_\_\_\_\_

\_\_\_\_\_

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**Meet and Greet**

*Details: to be held in the Ballroom- at the Holiday Inn on Monday 4/22 at 5:00pm. Light refreshments, ice cream sundaes, and cake will be served.*

*Point of contact: Kelly Lease ([becket497@hotmail.com](mailto:becket497@hotmail.com)).*

Number of Attendees @ \$0/person: \_\_\_\_\_

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**Grooming Seminar**

*Details: To be held in the Event Center on Monday 4/22 at 7:00pm by National Certified Master Groomer and CSCA Member Alison Chamberland. Reservations are not required but help us with planning.*

*Point of contact: Alison Chamberland ([alisonchamberland@gmail.com](mailto:alisonchamberland@gmail.com)).*

Number of Attendees @ \$0/person: \_\_\_\_\_

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**Stud Dog Event**

*Details: To be held at the Event Center on Tuesday 4/23 at 7:00pm. All owners of participating stud dogs are asked to bring with them a 3-generation pedigree and any health testing results they would like to share. This event is **not a competition** but rather an opportunity to see potential stud dogs up close. Reservations for people who wish to attend are not required but help us with planning. Stud dog owners must sign their dogs up in advance. Point of contact: Hayley Tamburello ([hayley.tamburello@gmail.com](mailto:hayley.tamburello@gmail.com)).*

Number of Attendees @ \$0/person: \_\_\_\_\_

Number of Stud Dogs @ \$15/dog: \_\_\_\_\_

Total Price: \_\_\_\_\_

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**Juniors' Activity**

*Details: To be held at the conclusion of the Regional Specialty on Wednesday 4/24.*

*Reservations are not required but help us with planning.*

*Point of Contact: Raina Moss ([rainswaykennels@yahoo.com](mailto:rainswaykennels@yahoo.com)).*

Number of juniors @ \$0/person: \_\_\_\_\_

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**Health Foundation Seminar**

*Details: To be held at the conclusion of the Regional Specialty on Wednesday 4/24. Dr. Alistair McVey, DVM, Diplomate ACVIM from the University of Minnesota will be speaking on Intervertebral disc disease (IVDD). Reservations are not required but help us with planning. Point of Contact: Grace Wozniak ([gracespencer2002@yahoo.com](mailto:gracespencer2002@yahoo.com)).*

Number of Attendees @ \$0/person: \_\_\_\_\_

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**Top 10 Gala**

*Details: To be held in and around the show ring on Wednesday 4/24. Cash bar cocktail hour begins at 6:30 pm, and buffet dinner begins at 7:00pm.*

*Point of contact: Collette Jaynes ([jazzingr@gmail.com](mailto:jazzingr@gmail.com)).*

*Buffet: mixed garden salad, dinner rolls, baked ziti, buttermilk fried chicken, glazed ham with pineapple, chef's choice of starch and vegetable, assorted pies and cakes, beverage service.*

Number of dinners @ \$60/person: \_\_\_\_\_ ***or***  
Number of tables, seating 8 people, @ \$480: \_\_\_\_\_  
Total Price: \_\_\_\_\_

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**Awards Banquet**

*Details: To be held following the National Specialty on Thursday 4/25 from 6:00-8:00pm.*

*Dinner to be served at 6:30pm. Cash bar available.*

*Point of contact: Trish Gregory ([r-gregory@att.net](mailto:r-gregory@att.net)).*

*Menu: Choice of 1:*

- (1) Chicken Romano ~ Served with a lemon-herb sauce,*
- (2) Roasted Pork Tenderloin ~ Served in a chili-garlic glaze*
- (3) Spinach & Cheese Ravioli (vegetarian) ~ Served in a roasted tomato blush sauce*

*All dinners come with a house salad, rolls & butter, seasonal vegetable, chef's choice of starch, chef's choice of dessert and coffee or tea.*

Number of dinners @ \$50/person: \_\_\_\_\_  
Table Reservation for 8 people @ \$25/table: \_\_\_\_\_  
Total Price: \_\_\_\_\_

Entree Choice 1: \_\_\_\_\_  
Entree Choice 2: \_\_\_\_\_  
Entree Choice 3: \_\_\_\_\_

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**TOTAL PRICE AMOUNT FOR ALL RESERVATIONS: \$ \_\_\_\_\_**

**Payments can be made in one of two ways:**

- **Through the Clumber Closet at [clumbers.org](http://clumbers.org)**
- **Check payable to CSCA and mailed to:**  
**Hayley Tamburello**  
**507 Upland Road**  
**Pikesville MD 21208**