



Clumber Spaniel Club of America 2024 National Specialty Week Reservations Form



Name: _____

Email address: _____

Phone number: _____

Please select all that apply.

Due 4/1/24

Grooming

Details: Spaces are 5x10 ft. Each person may reserve a maximum of 5 spaces. We will do our best to accommodate any requests but make no guarantees.

Point of contact: Hayley Tamburello (hayley.tamburello@gmail.com).

Number of Spaces @ \$60/space: _____

Total Price: _____

Preferences: _____

Catalog

Details: Catalogs are to be picked up at the National. Those wishing to receive a catalog by mail will receive theirs after the conclusion of the event. Points of contact:

Trish Gregory (r-gregory@att.net) and Roseanna Bennett (roseanna.benn@gmail.com).

Number of Catalogs: @ \$20/catalog: _____

Shipping (if not attending the National): \$5

Total Price: _____

Clumber Parade

Details: To be held at the Event Center on Monday 4/22 at 4:00pm. This event is open to all clumber spaniels, including rescue, pets, performance, and show dogs. Point of contact:

Sarah Donnangelo (sarahdonnangelo@gmail.com).

Number of Clumbers @ \$0/clumber: _____

Clumber #1's call name and 1 thing that makes your dog special: _____

Clumber #2's call name and 1 thing that makes your dog special: _____

Clumber #3's call name and 1 thing that makes your dog special: _____

Meet and Greet

Details: to be held in the Ballroom- at the Holiday Inn on Monday 4/22 at 5:00pm. Have you ever said to your Clumber, "you are so sweet I could just eat you up"? Well, this is your chance. Join us for the Meet and Greet to catch up with friends and make new ones while enjoying an ice cream sundae bar, a cake shaped like a Clumber Spaniel, and beverages. Point of contact: Kelly Lease (becket497@hotmail.com).

Number of Attendees @ \$0/person: _____

Grooming Seminar

Details: To be held in the Event Center on Monday 4/22 at 7:00pm by National Certified Master Groomer and CSCA Member Alison Chamberland. Reservations are not required but help us with planning. Point of contact: Alison Chamberland (alisonchamberland@gmail.com).

Number of Attendees @ \$0/person: _____

Stud Dog Event

*Details: To be held at the Event Center on Tuesday 4/23 at 7:00pm. All owners of participating stud dogs are asked to bring with them a 3-generation pedigree and any health testing results they would like to share. This event is **not a competition** but rather an opportunity to see potential stud dogs up close. Reservations for people who wish to attend are not required but help us with planning. Stud dog owners must sign their dogs up in advance. Point of contact: Hayley Tamburello (hayley.tamburello@gmail.com).*

Number of Attendees @ \$0/person: _____

Number of Stud Dogs @ \$15/dog: _____

Total Price: _____

Juniors' Activity

Details: To be held at the conclusion of the Regional Specialty on Wednesday 4/24. Reservations are not required but help us with planning. Point of Contact: Raina Moss (rainswaykennels@yahoo.com).

Number of juniors @ \$0/person: _____

Health Foundation Seminar

Details: To be held at the conclusion of the Regional Specialty on Wednesday 4/24. Dr. Alistair McVey, DVM, Diplomate ACVIM from the University of Minnesota will be speaking on Intervertebral disc disease (IVDD). Reservations are not required but help us with planning. Point of Contact: Grace Wozniak (gracespencer2002@yahoo.com).

Number of Attendees @ \$0/person: _____

Top 10 Gala

Details: To be held in and around the show ring on Wednesday 4/24. Cash bar cocktail hour begins at 6:30 pm, and buffet dinner begins at 7:00pm.

Point of contact: Collette Jaynes (jazzingr@gmail.com).

Buffet: mixed garden salad, dinner rolls, baked ziti, buttermilk fried chicken, glazed ham with pineapple, chef's choice of starch and vegetable, assorted pies and cakes, beverage service.

Number of dinners @ \$60/person: _____ ***or***
Number of tables, seating 8 people, @ \$480: _____
Total Price: _____

Awards Banquet

Details: To be held following the National Specialty on Thursday 4/25 from 6:00-8:00pm.

Dinner to be served at 6:30pm. Cash bar available.

Point of contact: Trish Gregory (r-gregory@att.net).

Menu: Choice of 1:

- (1) Chicken Romano ~ Served with a lemon-herb sauce,*
- (2) Roasted Pork Tenderloin ~ Served in a chili-garlic glaze*
- (3) Spinach & Cheese Ravioli (vegetarian) ~ Served in a roasted tomato blush sauce*

All dinners come with a house salad, rolls & butter, seasonal vegetable, chef's choice of starch, chef's choice of dessert and coffee or tea.

Number of dinners @ \$50/person: _____
Table Reservation for 8 people @ \$25/table: _____
Total Price: _____

Entree Choice 1: _____
Entree Choice 2: _____
Entree Choice 3: _____

TOTAL PRICE AMOUNT FOR ALL RESERVATIONS: \$ _____

Payments can be made in one of two ways:

- **Through the Clumber Closet at clumbers.org**
- **Check payable to CSCA and mailed to:**
Hayley Tamburello
507 Upland Road
Pikesville MD 21208